

A Ministry Of Presence Chaplaincy Spiritual

For the first time, Unitarian Universalist chaplains come together to share why they care, who they care for, and how they care. In sixteen heartfelt and thoughtful essays, they provide a close-up view of their day-to-day ministry in hospitals, hospices, prisons, the military, the police force, and rehabilitation centers. With the increasing secularization of our culture and the growing numbers of religious seekers, Unitarian Universalist chaplains today play ever-more important roles in these institutions. They model non-sectarian care for a world that is increasingly spiritual but not religious. These writers open a window into the caring arts as they share their stories about companioning people in crisis who are on a journey to find meaning and purpose in difficult times.

Peterson, who has been gaining a growing reputation as a "pastor's pastor", speaks words of wisdom and refreshment for pastors caught in the busy-ness of preaching, teaching, and "running the church". Chapters include poetic reflections on the Beatitudes, advice on spiritual direction "between Sundays", and the language of prayer.

An accessible resource for students and practitioners to become aware of the significance of self-knowledge for the provision of sensitive spiritual and pastoral care.

In *The Pastor*, author Eugene Peterson, translator of the multimillion-selling *The Message*, tells the story of how he started Christ Our King Presbyterian Church in Bel Air, Maryland and his gradual discovery of what it really means to be a pastor. Steering away from abstractions, Peterson challenges conventional wisdom regarding church marketing, mega pastors, and the church's too-cozy relationship to American glitz and consumerism to present a simple, faith-based description of what being a minister means today. In the end, Peterson discovers that being a pastor boils down to "paying attention and calling attention to 'what is going on now' between men and women, with each other and with God."

The Christ Chaplain: The Way to a Deeper, More Effective Hospital Ministry is an instructive guidebook for health care chaplains who struggle with the high levels of stress that have become commonplace in modern medicine as they work longer hours for lower wages - yet get to spend less time with patients. This unique book from Father M. Basil (Robert) Pennington, who passed away in 2005, cuts to the real heart of the matter - job burnout - by emphasizing not what a chaplain does, but what a chaplain is. This guide teaches chaplains how to achieve better spiritual health by practicing spiritual self-care through centering prayer.

Chaplains in healthcare settings offer patients spiritual care that involves companionship, counselling and maintaining hope. This is particularly important at the point where a patient has run out of treatment possibilities. This book reflects creatively on the work that chaplains do with people who are dying and the unique quality of the relationship that palliative care professionals construct with patients at the end of life. Based on qualitative research with practising palliative care chaplains, *Spiritual Care at the End of Life* explores the nature of hope in its different forms at different stages of terminal illness, and asks how chaplains can help dying people to be hopeful even when facing the inevitability of their death. The book identifies key moments in this relationship, from the person's initial reaction to the chaplain, to the chaplain becoming an accompanying presence and creating the potential to provide comfort, strength and "hope in the present". This thoughtful and inquisitive book investigates the underlying theory that spiritual care is rooted in relationship. It has implications for practice in the work of chaplains, counsellors and all healthcare professionals supporting people who are dying.

Combining interviews from chaplains who work in psychiatric hospitals with feminist, womanist, and intercultural frameworks, Leah R. Thomas advocates for a justice-oriented pastoral care that takes into account the entire person.

Research shows that non-responsive patients benefit significantly from spiritual and pastoral care. This book equips chaplains with the confidence and skills to deliver excellent care in this challenging context. With exercises, worksheets, small group activities and case studies, it sets out how best to use words and body language, foster trust and respect, and involve patients' loved ones. It provides practical ways to recognise and affirm the humanity of the patient, and how to engage with the patient by employing skills of listening and presence.

Reflections of a Prison Chaplain

Constructing Paul (The Canonical Paul, vol. 1)

Chaplaincy, Spiritual Care, and the Law

A Faithful Farewell

A Guidebook

Understanding Spiritual Care in Public Places

How Chaplains Can Effectively Describe the Spiritual Needs of Patients in Medical Records

Spiritual Care for Non-Communicative Patients

A Christian Theology of Chaplaincy

The Crisis of Spiritual Care on the NHS

The Chaplain's Heart: An Embodied Guide to Ministry of Presence

Self as a Resource for Spiritual and Pastoral Care

Religion in the Halls of Medicine

Chaplains, Churches and the Morality of Conflict

The Chaplain's Heart is a short book that uses stories and inspirational quotes as ministry of presence guide for both lay and ordained chaplains and chaplains in training. Written by Pastor Megan Rohrer, this book also includes diverse prayers for diverse people and recommended resources for additional reading. With an eye towards justice, this book seeks to inspire chaplains to love everyone they encounter at work, in ministry and in their personal lives.

While the modern science of medicine often seems nothing short of miraculous, religion still plays an important role in the past and present of many hospitals. When three-quarters of Americans believe that God can cure people who have been given little or no chance of survival by their doctors, how do today's technologically sophisticated health care organizations address spiritually and faith? Through a combination of interviews with nurses, doctors, and chaplains across the United States and close observation of their daily routines, Wendy Cadge takes readers inside major academic medical institutions to explore how today's doctors and hospitals address prayer and other forms of religion and spirituality. From chapels to intensive care units to the morgue, hospital caregivers speak directly in these pages about how religion is part of their daily work in visible and invisible ways. In *Paging God: Religion in the Halls of Medicine*, Cadge shifts attention away from the ongoing controversy about whether faith and spirituality should play a role in health care and back to the many ways that these powerful forces already function in healthcare today.

MINISTRY OF PRESENCE speaks to the heart of chaplaincy. It deals with the history and definition of chaplaincy as well as the chaplain's call to ministry and relationship to his church. Specific challenges within the framework of chaplain ministry such as pluralism, prayer, and proselytizing are also addressed.

MINISTRY OF PRESENCE would easily fit in the library of those already in the chaplaincy, chaplain candidates who are preparing for ministry, or anyone who is interested in learning about chaplaincy.The principles presented are not simply theory but have been born out of the context of Whit' s experience and practicing what he preaches. His insights will encourage and challenge anyone seeking to minister from a biblical perspective in any venue of chaplaincy.

During the second half of the twentieth century, the American military chaplaincy underwent a profound transformation. Broad-based and ecumenical in the World War II era, the chaplaincy emerged from the Vietnam War as generally conservative and evangelical. Whitt foregrounds the voices of chaplains themselves to explore how those serving in Vietnam acted as vital links between diverse communities, working personally and publicly to reconcile apparent tensions between their various constituencies. Whitt also offers a unique perspective on the realities of religious practice in the war's foxholes and firebases, as chaplains ministered with a focus on soldiers' shared experiences rather than traditional theologies.

In *Chaplaincy Ministry and the Mission of the Church*, Victoria Slater explores the significance of chaplaincy for the mission and ministry of the contemporary Church. She discusses the reasons for the recent growth in new chaplaincy roles in the contemporary cultural and church context and provides a theological rationale for chaplaincy along with practical suggestions for the development and support of chaplaincy practice. The book provides conceptual clarity about what chaplaincy actually is and will move beyond the common polarisation of chaplaincy and Church to position chaplaincy as a distinctive form of ministry with its own identity and integrity that, together with other forms of ministry, makes a significant contribution to the mission of the Church.

An indispensable guide for clergy and laity serving people in grief.

When the time comes for us to die, how do we say good-bye to our friends, our families, and the lives we have lived? How do we remain faithful -- to God, to ourselves, and to loved ones -- as we face our final journey? As Marilyn McEntyre acknowledges, these questions are especially challenging because we now live longer than previous generations did, and many of us die more slowly. Those who are dying have a lot of things to deal with -- fear, discouragement, boredom, pain, regret. The list is long. In this book McEntyre offers fifty-two short meditations on the very real issues faced by dying people. She addresses a wide and sensitively chosen range of subjects, including such things as anger, losing control, curiosity, doubt, loss of privacy, family conflict, sadness, gratitude, and even spiritual adventure. McEntyre's insightful reflections -- offering what she calls "a different kind of hope" -- speak to the heart of the physical, emotional, and spiritual dimensions of dying. Brief concluding prayers and lines from cherished hymns further lift up the reader as he or she seeks to faithfully navigate the great transition from this life to the next.

Chaplaincy is an active force in the realm of ministry to a world that is hurtling and needing a moment of empathy and an encouraging word of hope. In *Essential Chaplain Skill Sets*, author Chaplain Keith Evans lays the initial foundations of chaplaincy, its need, what it is, who can be a chaplain, and further develops the cornerstone of skills employed in chaplaincy. *Essential Chaplain Skill Sets* is an easy-to-read book that is full of practical tools and resources that chaplains of all ministry settings and experience levels can quickly utilize and master. The four main sections of the book are: 1) The Fundamentals: The Why, What, Who, and How of Chaplaincy, 2) Understanding Spirituality and World Faith Expressions, 3) Understanding Spiritual Needs Assessments, and 4) Bringing the Pieces Together. The fourth section is very practical. It includes eight real-life "verbatim" of chaplain encounters. A list of additional questions have been included at the end of each verbatim that allow readers (individual or in groups) to evaluate how they may have conducted the encounter differently or not. "What you have with "Essential Chaplain Skill Sets" is a pastoral practitioner's guide to proven skills learned through compassionate care and competent practice. Chaplaincy is a rapidly growing ministry, but one that has been the centre of little theological discussion. Focusing on understanding what chaplaincy is and how it is exercised in different contexts, this book intends to support the work of chaplains by providing a theological examination of their ministry. The chapters in this book discuss how the work of chaplains outside the structures of the Church and yet frequently carried out by ministers authorized by the Church relates to some of the key questions of how the Church understands itself in relation to the world (i.e. institutions and structures that are not part of the church), whether or not the chaplains should engage in converting non-Christians to Christianity, and how chaplaincy is carried out both from within Christianity and in a multi-faith environment. This book explores the role of chaplains and the benefits of chaplaincy as a form of ministry as well as an examination of the personal characteristics and disposition best suited to serving as a chaplain. Chaplaincy and Christian Theology considers the nature of chaplaincy in public spaces and the implications of Christian theology within this ministry. Essential reading for chaplains, students of theology, and anyone involved in Christian ministry and Christian theology.

Addresses the critique that pastoral care is indistinguishable from secular psychotherapy by placing a person's relationship to God at the center of pastoral care.

"Glimpses of Grace" relates the joys and challenges of a prison chaplain through a series of one-page vignettes. The open-ended stories are written with a pastor's heart that seeks to minister to the needs and hopes of offenders who have committed serious crimes. The book takes the reader from opportunities of pastoral care to issues of relationships, authority, and restorative justice. The author explores the challenges of ecumenism and inter-faith dialogue while remaining true to his Christian faith. He looks at ministry from the perspective of volunteers and writes about how staff can be an ally in corrections. He regards offenders as subjects who define the nature of the pastoral relationship. Donald's high view of ecclesiology and solid theological background give this book a unique perspective. Don regards the chapel community as a natural extension of the visible body of Jesus Christ of which the larger church is a part. Don considers how offenders' experiences and other faiths can make one a more devout believer. The profound experiences of the "other" make one look more deeply into the resources of one's own faith....

Military Chaplaincy in Contention

Personhood and Presence

The Book of Common Prayer, and Administration of the Sacraments, Together with the Psalter The Pastor

School Chaplaincy

Chaplaincy in Schools in the Post-Christian Era

The Way to a Deeper, More Effective Hospital Ministry

American Military Chaplains and the Vietnam War

Ethical Anti-Racist Pastoral Care of Women with Mental Illness

A Christological Foundation

A Vital Ministry

Chaplaincy Ministry and the Mission of the Church

Paging God

Foundations of Chaplaincy

This book combines theological reflection on key issues in chaplaincy with a collection of stories from those engaged in chaplaincy in a wide variety of contexts. The essays cover issues, skills and tensions - discussing what chaplaincy is and how to do it.

The central thesis of *The Christlike God* is that Jesus is the reflection in human life of the being of God. John Taylor begins by pointing out how few religious people-or non-religious people- ever stop and think about God, but tend to live with an unconscious stereotype. He discusses throughout the text how we acquire our idea of God, the nature of revelation experience, and the range of reflection on God both within and out-with the Christian tradition. Bishop John Taylor was one of the twentieth century's leading Anglican missionary statesmen. An ecumenist, Africanist and theologian of international repute, he served as a General Secretary of the Church Missionary Society at a crucial stage in its development and later became Bishop of Windsor.

First of a two-volume work providing a framework for understanding the life and thought of the apostle Paul In this methodological tour de force, Luke Timothy Johnson offers an articulate, clear, and thought-provoking portrait of the life and thought of the apostle Paul. Drawing upon recent developments in the study of Paul, Johnson offers readers an invitation to the Apostle Paul. Rather than focusing on a few of Paul ' s letters, Johnson lays out the materials necessary to envision the apostle from the thirteen canonical letters of Paul and the Acts of the Apostles. Constructing Paul thus provides a framework within which an engagement with Paul ' s letters can take place. Johnson demonstrates the possibility of doing responsible and creative work across the canonical collection without sacrificing literary or historical integrity. By bringing out the facets of the apostle from the canonical evidence, Johnson shows the possibilities for further and better inquiry into the life and thought of Paul. This ' first volume imagines a plausible biography for Paul and serves as an introduction to the studies in the second volume. Constructing Paul addresses all the pertinent questions related to the study of Paul. Johnson uses the canonical material as building blocks to make a case for why Paul ought to be heard today as a liberating rather than oppressing voice. Chaplaincy is a rapidly growing ministry, but one that has been the centre of little theological discussion. Focusing on understanding what chaplaincy is and how it is exercised in different contexts, this book intends to support the work of chaplains by providing a theological examination of their ministry. The chapters in this book discuss how the work of chaplains outside the structures of the Church and yet frequently carried out by ministers authorized by the Church relates to some of the key questions of how the Church understands itself in relation to the world (i.e. institutions and structures that are not part of the church), whether or not the chaplains should engage in converting non-Christians to Christianity, and how chaplaincy is carried out both from within Christianity and in a multi-faith environment. This book explores the role of chaplains and the benefits of chaplaincy as a form of ministry as well as an examination of the personal characteristics and disposition best suited to serving as a chaplain. Chaplaincy and Christian Theology considers the nature of chaplaincy in public spaces and the implications of Christian theology within this ministry. Essential reading for chaplains, students of theology, and anyone involved in Christian ministry and Christian theology.

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A central theme in the Classical Tradition, Andrew Purves argued that pastoral care and theology has long ignored Scripture and Christian doctrine, and pastoral practice has become secularized in both method and goal, the fiefdom of psychology and the social sciences. He builds further on this idea here, presenting a christological basis for ministry and pastoral theology.

Is it appropriate, or even legal, for government to provide spiritual care for its citizens? Winnifred Fallers Sullivan shows that courts and administrative agencies have, for better or for worse, already decided this question. Religious freedom in American today means government affirmatively providing opportunities for Americans to encounter their religious selves and realize their religious commitments. How did this happen? The answer, Sullivan shows, is an emerging religious practice--the ministry offered by chaplains in secular settings, generally called a ministry of presence. In this eye-opening book, Sullivan details the legal recognition and regulation of the spiritual care delivered by governmental and quasi-governmental chaplaincies, as well as by chaplaincies within ostensibly private but regulated industries, such as hospitals and colleges. Across America today, there are chaplains in airports, fire departments, prisons, hospitals, the military, unions, and even businesses and workplaces. Chaplains operate at the intersection of the sacred and the secular, brokers responsible for ministering to the wandering souls of a globalized economy while sacralizing institutions we generally consider unmarked by any religious identity. A book with profound implications for how we understand the relationship between religion and law in contemporary America, "A Ministry of Presence" will interest readers in legal studies, religious studies, sociology, and public policy. "

Essays by Unitarian Universalist Chaplains

Spiritual Care at the End of Life

The Canadian Context

Glimpses of Grace

Bringing God to Men

A Ministry of Presence

Hospital Chaplaincy in the Twenty-first Century

Pivotal Politics

Pastoral Care and Counseling

Returning to the Art of Spiritual Direction

Essential Chaplain Skill Sets

Being a Chaplain

Spiritual Care in Common Terms

A Prison Chaplaincy Manual

The place of religion in public life continues to be a much-debated topic in Western nations. This book charts the changing role of hospital chaplains and examines through detailed case studies the realities of practice and the political debates which either threaten or sustain the service. This second edition includes a new introduction and updated material throughout to present fresh insights and research about chaplaincy, including in relation to New Atheism and the developing debate about secularism and religion in public life. Swift concludes that chaplains must do more to communicate the value of what they bring to the bedside.

An approachable overview of the nature, purpose, and functional roles of chaplaincy/Chaplaincy is unlike any other kind of ministry. It involves working outside a church, without a congregation, usually in a secular organization. It requires ministering to those with starkly different religious convictions, many of whom may never enter a house of worship. It is, as Alan Baker writes, "ministry in motion."

Those who are embarking upon this unique and specialized call deserve equally unique and specialized guidance, and Foundations of Chaplaincy offers exactly that. Baker surveys the biblical and theological foundations of chaplaincy before enumerating four specific responsibilities and skills that define chaplaincy's "ministry of presence": providing, facilitating, caring, and advising. Baker's thorough guidance on these matters is supplemented in sidebars with practical advice and anecdotes from over thirty chaplains currently serving in a variety of settings and organizations. Chaplains who serve in healthcare, the military, correctional institutions, police and fire departments, college campuses, and corporations have essential roles to play in their respective organizations, but theirs is rarely an easy calling. With Foundations of Chaplaincy as an introduction and an ongoing reference, those called to this important vocation may be assured of having the tools they need to cultivate a strong, mission-driven pastoral identity rooted in their own theological tradition while simultaneously participating in a multi-faith team.

This is an introduction to the art of chaplaincy in the school setting. It outlines the origins and nature of chaplaincy, allowing the reader to explore the contexts within which school chaplains find themselves, and helping them to examine the various chaplaincy models and roles that fit those contexts. It also shows how chaplains can approach and respond to the everyday issues encountered in the school setting: program development, ministry teamwork, pastoral care, working with others, events, worship, spirituality and religious education.

A vital ministry dimension of the post-millennium generation of the young as threatening to their human flourishing. Their economic, political and cultural context is potentially oppressive, and the education system in this country no longer seeks to provide 'spiritual capital' to resource the young. The special role of Church of England schools is to provide a holistic education which values the spiritual dimension, genuinely encouraging the personal and spiritual development of young people as 'children of God'. Drawing on the testimony both of school chaplains and school students, the book argues that the chaplain's ministry of pastoral care has a key part to play in the fostering of personal spiritual development, and that the role of the chaplain as a liturgical leader can open up the spiritual realm for students. The Church needs to take seriously this vital but neglected ministry, the book concludes, arguing for better recognition, professional support and development.

Chaplaincy highlights the need for faith and society to re-engage with vital moral questions. Military chaplains continue to operate within the dynamic tension between faith communities, the armed services and society, offering a distinct moral presence and contribution. Drawing the reader into the world of the military chaplain, this book explores insights into the complex moral issues that arise in combat (especially in Afghanistan), and in everyday military life. These include the the increasing significance of the Law of Armed Conflict and the moral significance of drones. Through the unique chaplain's eye view of the significance of their experience for understanding the ethics of war, this book offers clearer understanding of chaplaincy in the context of the changing nature of international conflict (shaped around insurgency and non-state forces) and explores the response of faith communities to the role of the armed services. It makes the case for relocating understandings of just war within a theological framework and for a clear understanding of the relationship between the mission of chaplaincy and that of the military.

Politicians and pundits alike have complained that the divided governments of the last decades have led to legislative gridlock. Not so, argues Keith Krehbiel, who advances the provocative theory that divided government actually has little effect on legislative productivity. Gridlock is in fact the order of the day, occurring even when the same party controls the legislative and executive branches.

Meticulously researched and anchored to real politics, Krehbiel argues that the pivotal vote on a piece of legislation is not the one that gives a bill a simple majority, but the vote that allows its supporters to override a possible presidential veto or to put a halt to a filibuster. This theory of pivots also explains why, when bills are passed, winning coalitions usually are bipartisan and supermajority sized.

Offering an incisive account of when gridlock is overcome and showing that political parties are less important in legislative-executive politics than previously thought, *Pivotal Politics* remakes our understanding of American lawmaking.

What does religious freedom mean in a total institution? How can military chaplains, each committed to their own unique faith, work in a religiously pluralistic institution? How can there be taxpayer-funded clergy in a nation that formally separates church and state? In this book, Kim Philip Hansen uses the chaplains' own words to describe their successes and failures, friendships and conflicts, their routine work, and their meaning. Sufused with tension, wit and grace, their stories are about a group of men and women trying to put some of America's noblest ideals into practice under difficult circumstances.

Most people in the United States today no longer live their lives under the guidance of local institutionalized religious leadership, such as rabbis, ministers, and priests; rather, liberals and conservatives alike have taken charge of their own religious or spiritual practices. This shift, along with other social and cultural changes, has opened up a perhaps surprising space for chaplains—spiritual professionals who usually work with the endorsement of a religious community but do that work away from its immediate hierarchy, ministering in a secular institution, such as a prison, the military, or an airport, to have an ever-changing group of clients of widely varying faiths and beliefs. In *A Ministry of Presence*, Winnifred Fallers Sullivan explores how chaplaincy works in the United States—and in particular how it sits uneasily at the intersection of law and religion, spiritual care, and government regulation. Responsible for ministering to the wandering souls of the globalized economy, the chaplain works with a clientele often unmarked by a specific religious identity, and does so on behalf of a secular institution, like a hospital. Sullivan’s examination of the sometimes heroic but often deeply ambiguous work yields fascinating insights into contemporary spiritual life, the politics of religious freedom, and the never-ending negotiation of religion’s place in American institutional life.

Military Chaplains and Religious Diversity

A Practical Guide

An Introduction

Living Your Last Chapter with Love

A Theory of U.S. Lawmaking

The Gift of Presence

The Contemplative Pastor

A Memoir

The Call to Care

Ministry of Presence

Without Oars

The Basics of Hospital Chaplaincy

A Handbook of Chaplaincy Studies

Discovering Effective Ways to Provide Excellent Spiritual Care

The way of the pilgrim begins with what he leaves behind—not so much a journey to a holy place, but a holy practice of leaving the comforts of the familiar for a radical vulnerability, letting the very breath of God direct us on the unknown, stripped-down path of trust. InWithout Oars, Wesley Granberg-Michaelson blends history, storytelling, biblical insights, personal reflections, and spiritual formation in an inviting call to discover pilgrimage as a way of life. This book offers a unique perspective on the faith journey as an embodied practice of heading into the unknown and unknowable—with all the excitement, risk, and rewards that come with letting go.

The manual provides a rationale for chaplaincy by using Winnifred Sullivan's three categories of religious secularism, irreligious secularism, and areligious secularism to outline the essential and transforming value of spiritual care services (preface, introduction). The manual provides a history of justice initiatives and chaplaincy services in a Canadian context (chapters one and two). The manual provides a rationale for spiritual care-giver training by showing how chaplaincy courses at a university level can build on the competencies of leadership and core knowledge that many ministers, rabbis, imams, priests, nuns, and other faith group representatives have. Emotional intelligence, professional practice skills, and diversity are additional competencies needed for spiritual care-givers to become effective prison chaplains (chapters three to six). Six principles shape the content of this book: (1) integration of chaplaincy into corrections (chapters three to six) (2) understanding of prison dynamics (chapters seven to ten), (3) complementary use of sociology and psychology (chapters eleven to fourteen), (4) provision of faith formation, rites and rituals, programs, pastoral care, and a ministry of presence (chapters fifteen to eighteen), (5) ecumenical and multi-faith religious accommodation (chapters nineteen to twenty-one) and (6) professional development (chapters twenty-four and twenty-five). The manual concludes with a statement of best practices by Dr. Thomas Beckner, long-time chaplaincy educator (Correctional Chaplains: Keepers of the Cloak, p. 24). "Chaplains are to have highly polished counselling skills, strong management and facilitation abilities, a working knowledge of various faith group requirements . . . and a strong commitment to serve all residents of the institution regardless of their faith identity or lack thereof. "

A Handbook of Chaplaincy Studies explores fundamental issues and critical questions in chaplaincy, spanning key areas of health care, the prison service, education and military chaplaincy. Leading authors and practitioners in the field present critical insight into the challenges and opportunities facing those providing professional spiritual care. From young men and women in the military and in custody, to the bedside of those experiencing life's greatest traumas, this critical examination of the role played by the chaplain offers a fresh and informed understanding about faith and diversity in an increasingly secular society. An invaluable compendium of case-studies, academic reflection and critical enquiry, this handbook offers a fresh understanding of traditional, contemporary and innovative forms of spiritual practice as they are witnessed in the public sphere. Providing a wide-ranging appraisal of chaplaincy in an era of religious complexity and emergent spiritualities, this pioneering book is a major contribution to a relatively underdeveloped field and sets out how the phenomenon of chaplaincy can be better understood and its practice more robust and informed.

Encouraging a broad, compassionate, humanistic approach to spirituality, this book shows how patients' spiritual needs can be communicated well within interdisciplinary teams, leading to better patient wellbeing. This book describes the art of charting patients' spiritual perspectives in an open way that will help physicians and nurses to better direct medical care. It includes practical information on how to distil spiritual needs into pragmatic language, helping to demystify spiritual experience. Drawing on his extensive practical experience, the author also suggests key points to emphasise that will enrich chart notes for medical records, including brief, relative narratives, trusting one's own impressions, reflecting holistically on the patient's life, patient attitudes towards treatment and recovery, and describing families' opinions on the health care situation of their loved one. The book shows healthcare professionals of all disciplines how to engage in a shared responsibility for the spiritual care of their patients.

An ideal starting point for all, including seminarians, who are exploring a call to chaplaincy ministry. Unlike most other books in this field which are specific to one form of chaplaincy and are often written from an autographical viewpoint only, this new resource meets a critical need for an introductory and overview look at chaplaincy in general.

An Introduction: Care for Stories, Systems, and Selves

Reconstructing Pastoral Theology

Chaplaincy: A Ministry of Presence

The Chaplain as a 'Hopeful Presence'

A Guide to Helping Those Who Suffer

The Christ Chaplain

Casting Off into a Life of Pilgrimage

Just Care

The Work of the Chaplain

The Christ-like God